

## **COMMON ENTRANCE EXAMINATION AT 13+**

## **SCIENCE**

**LEVEL 2** 

**BIOLOGY** 

## **MARK SCHEME**

This is a suggested, not a prescriptive, mark scheme.

**Monday 4 November 2013** 



| Q.         | Answer  | Mark | Additional Guidance              |  |
|------------|---|------|----------------------------------|--|
| 1. (a)     | methylene blue  | 8    |                                  |  |
| (b)        | fertilisation   |      |                                  |  |
| (c)        | height  |      |                                  |  |
| (d)        | egestion  |      |                                  |  |
| (e)        | carbon dioxide  |      |                                  |  |
| (f)        | 50%   |      |                                  |  |
| (g)        | respiration   |      |                                  |  |
| (h)        | 8 legs  |      |                                  |  |
| 2. (a) (i) | sperm   | 1    |                                  |  |
|            | streamlined shape/tail for swimming/half<br>DNA                         | 1    |                                  |  |
| (ii)       | root hair cell  | 1    |                                  |  |
|            | large surface area/large projection (to absorb water/minerals)          | 1    |                                  |  |
| (b) (i)    | name of first organ   | 1    | accept any suitable              |  |
|            | how this named organ is adapted   | 1    | organ and any correct adaptation |  |
| (ii)       | name of second organ  | 1    |                                  |  |
|            | how this named organ is adapted   | 1    |                                  |  |
|            | for example:  |      |                                  |  |
|            | lungs – large surface area/alveoli                                      |      |                                  |  |
|            | (small) intestine – large surface area/villi                            |      |                                  |  |
| 3. (a) (i) | food group identified, for example:                                     | 1    | accept any suitable              |  |
|            | protein, carbohydrate, fibre  |      | suggestions                      |  |
| (ii)       | correct source of this food group from menu A, for example:             | 1    |                                  |  |
|            | chicken, potatoes, green beans  |      |                                  |  |
| (iii)      | correct use of the named food group, for example:                       | 1    |                                  |  |
|            | growth/repair, energy source, maintain healthy gut/prevent constipation |      |                                  |  |

| Q.     | Answer  | Mark                          | Additional Guidance                              |
|--------|---|-------------------------------|--|
| (b)    | gain weight/lead to obesity   | 2                             | 1 mark for each valid point up to a maximum      |
|        | high blood pressure   |                               | of 2   |
|        | heart disease   |                               |  |
|        | strain on joints  |                               |  |
| 4. (a) | liver stomach (small) intes   | 1 mark for each correct label |  |
| (b)    | (food is) broken down/to soluble molecules/<br>smaller molecules<br>in the gut<br>so that it can be absorbed into the blood | 3                             | 1 mark for each valid point up to a maximum of 3 |
| (c)    | amylase   | 1                             | credit alternative                               |
|        | breaks down starch  | 1                             | enzymes and their roles in digestion             |
|        | to simple sugars/glucose/maltose  | 1                             |  |

| light (intensi<br>suitable x-ax<br>suitable y-ax          | de (concentration)  by)  dis scale completed correctly  dis scale completed correctly | 2                | 1 mark for each valid point up to a maximum of 2 |  |  |  |
|---|---|------------------|--|--|--|--|
| suitable y-ax   |   | 2                |  |  |  |  |
|   | is scale completed correctly  | İ                |  |  |  |  |
| 4 points con  |   |                  |  |  |  |  |
|   | ectly plotted   | 2                | deduct 1 mark for each error made when plotting  |  |  |  |
| points joined together using a suitable curve of best fit |   |                  |  |  |  |  |
| for example   |   |                  |  |  |  |  |
| number of<br>bubbles per<br>minute                        | 30 20 10 0 5 10   | 15<br>ure, in °C | 20 25  |  |  |  |
| r <b>T1</b> )   |   | 30 20 10 0 5 10  | 30<br>20<br>10<br>0                              |  |  |  |

| Q.      | Answer   | Mark | Additional Guidance   |
|---------|--|------|---|
| (iv)    | number of bubbles increase with temperature                                  | 2    | credit correct use of numbers/data in answer                            |
|         | slowest rate of increase at low temperatures/etc.                            |      |   |
| (v)     | 48 ± 2   | 2    | error carried forward if graph plotted incorrectly                      |
|         | correct working shown on graph (see dotted line on graph opposite)           |      | in part (b)   |
| (c)     | oxygen   | 1    |   |
|         | relights a glowing splint  | 1    | if CO <sub>2</sub> given, give credit for 'limewater turns milky'       |
| 6. (a)  | for example: grass $\rightarrow$ ant $\rightarrow$ mouse $\rightarrow$ eagle | 2    | accept any suitable food chain relating to the diagram                  |
|         |  |      | award 1 mark if the food chain is in reverse i.e. starting with 'eagle' |
| (b)     | eagle  | 2    |   |
|         | snake  |      |   |
| (c) (i) | eagle population: decrease   | 1    |   |
|         | because: less food/mice to eat   | 1    |   |
| (ii)    | grasshopper population: increase   | 1    |   |
|         | because: fewer predators   | 1    |   |

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|----------------------------------|------|--|--------|
| 1 mark for any valid<br>point    | Ļ    | noinma\biulf (amioinma) yd bebnuoriua  | (p)    |
| 1 mark for each correct<br>label | 7    | umbilical cord.  | (c)    |
|                                  | *5   | zygote uterus/womb carbon dioxide/any correct waste product oxygen/any correct substance which passes from mother to fetus |        |
|                                  | g    | oviduct/fallopian tube   | (q)    |
| / / N                            | l.   | 9 months/36–40 weeks   | 7. (a) |
| Additional Guidance              | Mark | Answer   | O.     |